

公益財団法人京都「国際学生の家」-HdB入寮申込書※
 京都市左京区聖護院東町10番地

Kyoto International Student House (HdB)
 Application Form for Prospective Resident

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|--|--|---------------------------|---|----------------|--|
| 写 真 Photo | 氏名 (ふりがな) Name in full (Family name) (First name) | | Office Use Only 受付日 年 月 日 入寮日 年 月 日 再接日 年 月 日 退寮日 年 月 日 | | |
| | 本人 Applicant Information | 生年月日 Date of Birth | 年齢 Age | 性別 Gender | |
| 帰省先 Home Address 電話 TEL : | | | | 国籍 Nationality | |
| 現住所 (連絡先) Current Address 電話 TEL : | | | | | |
| E-mail : (In block letters) | | | | | |
| 学歴 (高校より) Education (beginning with High School) | | | | | |
| 期間 (Year) | | | 学校 (所在地) - School (country) | | |
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| 来学期の所属 (2018年4月1日時点) Your student status for the Spring semester (1 April 2018 -) | | | | | |
| 大学 / University | | 学部学科 / College or Program | | 学年 / Year | |
| 入寮希望日 (希望日に○をする) When do you wish to start living in HdB?(circle the date) 2 Apr. (Mon) 3 Apr. (Tue) 4 Apr. (Wed) 5 Apr. (Thu) 6 Apr. (Fri) | | | | | |
| 入寮予定期間 How long do you want to stay in HdB? | | | | | |
| 指導教官または親しい先輩 | | | | | |
| 経済的基盤 Source(s) of financial support | | | | | |
| 京都「国際学生の家」をどのように知りましたか? How did you learn about HdB? | | | | | |

※ この入寮申込書は、京都「国際学生の家」の入寮選考のためだけに用います。
 The information submitted will be used only for the admission screening.

次ページ掲載のHdBの Principles and Purpose を読んだ感想と、あなたがどのように寮生としてHdBに貢献できると考えるかを詳しく書いてください。

Please describe your thoughts after reading 'Principle and Purpose' of HdB (see the next page) and how you may want to contribute to the HdB community if you are admitted.

現在の研究・学修について

Please describe your current academic interests.

今後の抱負について、簡単にかいてください。

Please tell us a little bit about your objectives, goals and hopes for the future.

京都国際学生の家への寮生に応募する主な理由

Why you are interested in living in HdB?

その他希望のことなど

Other remarks

Kyoto International Student House
Has der Begegnung Kyoto(HdB)
Principle and Purpose

"Haus der Begegnung" is a house where men from different continents and cultures, of different races and colors, different social strata, religions and outlooks live together. The house members face realistically the difference of national, cultural and religious back-grounds. It is a "House of Encounter" as its name "Haus der Begegnung" indicates. It is an experimental training place for peace, which is not merely absence of war, a training place for the construction of a new form of society necessitated by the demands of the world of tomorrow. The house life is guided by the following considerations;

1.The living together in the International Student House Kyoto is not an end in itself. Nor is it a world of its own. It is concerned with the daily human society to which we all belong. Our human society, as history shows, is in need of constant renewal. Forms of society change, old traditions decline, new ones arise; but Life Together is the destination of man.

2.Life Together is life in relation with other, with those we like and those we dislike with those who have different convictions and opinions. Life Together means love and respect for those who are different. We have the freedom to agree to disagree with one another.

3.Life Together is life in daily renewal. We all have a natural inclination to favor our own beliefs and concepts. The house members let themselves be mutually questioned and challenged in their opinions, attitudes habits. By nature we are inclined to have relations with, and fulfill responsibilities to, our own family group and those of our own social milieu or those that are useful to us. We aim to outgrow those self-centered inclinations. Life Together allows for diversity and runs people according to their educational, political, mortal and financial standards. Life Together transcends these traditional classes.

4.Life Together is an adventure and an experiment. "Haus der Begegnung" in Kyoto practices in small dimension a new form of society. This new society is both conservative and revolutionary in that it respects the past with its traditions and looks to the future with its possibilities. It is a form of society which is renewing itself in free self-criticism of its members. The basic of this Life Together is Life itself.

Thus it is hoped that students living in this house are willing on their own initiative to participate in various activities such as seminar-like meeting, common meals and house chores of different kinds.

(Dr. Werner Kohler)